

NOV 18 2002

TECHNOLOGY CENTER 2800

Customer No. 24113
Patterson, Thunte, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 349-5740
Facsimile: (612) 349-9266

Attorney Docket No. 2394.02US02

RECEIVED
NOV 22 2002
TECHNOLOGY CENTER 2800

AMENDMENT TRANSMITTAL

In re the application of:

Wilson et al.

Confirmation No.: 1440

Application No.: 09/650,626

Examiner: West, J. R

Filed: August 30, 2000

Group Art Unit: 2857

For: COMPUTERIZED MACHINE CONTROLLER DIAGNOSTIC SYSTEM

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[X] Applicants are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

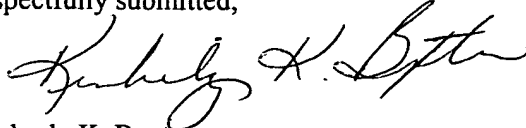
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	50	- 57	= 0	x 9	\$		x 18	\$
Indep.	6	- 6	= 0	x 42	\$		x 84	\$
Mult. Dep.			=	+ 140	\$		+ 280	\$
TOTAL					\$0	OR	TOTAL	\$

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$460.00 is attached for the three (3) month extension of time. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



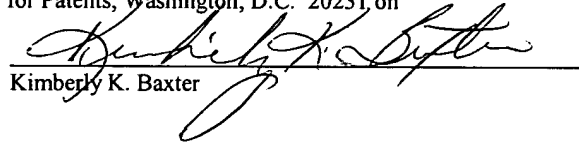
Kimberly K. Baxter
Registration No. 40,504

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

November 12, 2002
Date of Deposit



Kimberly K. Baxter